### **ANNEXURE - III**

#### **SPORTS CERTIFICATE**

#### Name of the Candidate:

# **Details of Sports Certificates enclosed\***

| Academic<br>Year                            | International<br>/ National /<br>State /<br>Divisional | Name<br>of the<br>Sports<br>Meet | Sports<br>Discipline | Month & Year<br>(June 2021 to<br>Last date of<br>submission of<br>application) | Relevant<br>Forms<br>I/II/IV<br>enclosed<br>(Yes/No) | Eligible Marks (As per the Guidelines) |                         |                          |                    | Total<br>Marks |
|---|--|----------------------------------|----------------------|--|--|--|-------------------------|--------------------------|--------------------|----------------|
|   |  |                                  |                      |  |  | Gold<br>(I Position)                   | Silver<br>(II Position) | Bronze<br>(III Position) | Partici-<br>pation |                |
| 2024-25<br>(XII Std.)                       |  |                                  |                      |  |  |  |                         |                          |                    |                |
| 2023-24<br>(XI Std.)                        |  |                                  |                      |  |  |  |                         |                          |                    |                |
| 2022-23<br>(X Std.)                         |  |                                  |                      |  |  |  |                         |                          |                    |                |
| 2021-22<br>(IX Std.)                        |  |                                  |                      |  |  |  |                         |                          |                    |                |
| Total No.<br>of<br>Certificates<br>enclosed |  |                                  |                      |  |  |  |                         |                          | Grand<br>total     |                |

<sup>\*</sup> Highest achievement / participation certificates obtained by candidates at different levels such as District or State or National or International in each year along with earlier achievements should be enclosed without fail. However, the candidates are advised to submit all the certificates by arranging in order.

## **Declaration**

The information furnished above and all the enclosures submitted by me are true. Should it however be found that any information furnished therein is untrue with respect to sports details, I realize that I am liable for criminal prosecution and I also agree to the forfeiture of my seat under sports quota.

| Signature of the Parent | Signature of the Candidate |
|-------------------------|----------------------------|
| Date:                   |                            |

Note: This will be generated automatically after filling up of the details in sports quota section